

# VENDOR REGISTRATION

Saturday, March 3<sup>rd</sup> 2018  
Northbridge High School Fieldhouse



20<sup>th</sup> Anniversary

## CONTACT INFORMATION:

Company Name (type exactly as you want it to be displayed and listed) : \_\_\_\_\_

Complete Address: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Email: \_\_\_\_\_

Telephone: \_\_\_\_\_

Type of Product/Service to be Exhibited: \_\_\_\_\_

## BOOTH LOCATION: (for returning exhibitors only):

- Same as last year
- Change location

## ELECTRICITY:

- Yes, my Exhibit requires electricity
- No, I do not need electricity  
(no additional charge if requested before February 10<sup>th</sup>)

**\*Note: If your exhibit requires electricity, you are required to bring your own extension cords. Electricity requests received after February 10th, 2018 will incur an additional \$50 charge.**

## TABLES:

- Yes, please supply a 6 foot skirted table at my booth
- I am bringing my own table or other display furniture  
**(check both boxes if you plan to use both)**

*See backside for details about booth size and what's included with your booth.*

## VEHICLES:

- Yes, I wish to showcase a vehicle outside  
Number of vehicles \_\_\_\_\_ Type of vehicle (s) \_\_\_\_\_

**Exhibitors can showcase vehicles in school's turnaround for \$50 per vehicle**

## Booth Space (Please check box next to your preference):

BOOTH (8'X10' SPACE)	REGISTRATION FEE		EARLY BIRD SPECIAL	
Member Single Booth	\$375.00		\$275.00	
Member Double Booth	\$625.00		\$525.00	
Non-Member Single Booth	\$525.00		\$425.00	
Non-Member Double Booth	\$775.00		\$675.00	
Community Based Service Pavilion 501(c)(3)	\$150.00		-	



**BOOTH PROVISIONS:**

- Single booth space is 8ft deep x 10ft wide
- Double booth space 8ft deep x 20ft wide
- 8' backwall, 3 ft. barriers, pipe and drape
- All single booths receive (1) 6' Skirted Table, (2) Chairs and (1) Wastebasket
- All double booths receive (2) 6' Skirted Tables, (4) Chairs and (2) Wastebaskets

*\*Please note: the exhibit area IS NOT carpeted. If you would like to order carpet and/or any additional furnishings for your booth, please contact Julia Juskavitch for information on how to order through SER (equipment rentals). You may also bring your own carpeting/flooring.*

**INSTALLATION, SHOW & DISMANTLE DATES/TIMES:**

<b>Exhibitor Installation:</b>	<b>Friday, March 2nd, 2018 4:00pm-7:00pm</b> <b>Saturday, March 3rd, 2018 7:30am-9:00am</b>
<b>Show Date/Time:</b>	Saturday, March 3rd, 2018 10:00am – 2:00pm
<b>Exhibitor Dismantle:</b>	Saturday, March 3rd, 2018 2:00pm-4:00pm

**Payment Method**

Invoice Me ( ) Check Enclosed ( ) Credit Card ( ) – *complete steps below*

Credit Card Number: \_\_\_\_\_

Type (MC, VISA, AMEX): \_\_\_\_\_

Name on Card: \_\_\_\_\_

Exp. Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Please submit payment to:  
Blackstone Valley Chamber of Commerce  
670 Linwood Ave. BLDG A Suite 5 Whitinsville, MA 01588

Questions, concerns? Contact Julia Juskavitch, Programs & Events Coordinator  
508-234-9090 ext. 107 | jjuskavitch@blackstonevalley.org

