

VENDOR REGISTRATION

Saturday, March 3rd 2018
Northbridge High School Fieldhouse



20th Anniversary

CONTACT INFORMATION:

Company Name (type exactly as you want it to be displayed and listed) : _____

Complete Address: _____

Contact Person: _____ Email: _____

Telephone: _____

Type of Product/Service to be Exhibited: _____

BOOTH LOCATION: (for returning exhibitors only):

- Same as last year
- Change location

ELECTRICITY:

- Yes, my Exhibit requires electricity
- No, I do not need electricity
(no additional charge if requested before February 10th)

***Note: If your exhibit requires electricity, you are required to bring your own extension cords. Electricity requests received after February 10th, 2018 will incur an additional \$50 charge.**

TABLES:

- Yes, please supply a 6 foot skirted table at my booth
- I am bringing my own table or other display furniture
(check both boxes if you plan to use both)

See backside for details about booth size and what's included with your booth.

VEHICLES:

- Yes, I wish to showcase a vehicle outside
Number of vehicles _____ Type of vehicle (s) _____

Exhibitors can showcase vehicles in school's turnaround for \$50 per vehicle

Booth Space (Please check box next to your preference):

BOOTH (8'X10' SPACE)	REGISTRATION FEE	
Member Single Booth	\$375.00	
Member Double Booth	\$625.00	
Non-Member Single Booth	\$525.00	
Non-Member Double Booth	\$775.00	
Community Based Service Pavilion 501(c)(3)	\$125.00	



BOOTH PROVISIONS:

- Single booth space is 8ft deep x 10ft wide
- Double booth space 8ft deep x 20ft wide
- 8' backwall, 3 ft. barriers, pipe and drape
- All single booths receive (1) 6' Skirted Table, (2) Chairs and (1) Wastebasket
- All double booths receive (2) 6' Skirted Tables, (4) Chairs and (2) Wastebaskets

**Please note: the exhibit area IS NOT carpeted. If you would like to order carpet and/or any additional furnishings for your booth, please contact Julia Juskavitch for information on how to order through SER (equipment rentals). You may also bring your own carpeting/flooring.*

INSTALLATION, SHOW & DISMANTLE DATES/TIMES:

Exhibitor Installation:	Friday, March 2nd, 2018 4:00pm-7:00pm Saturday, March 3rd, 2018 7:30am-9:00am
Show Date/Time:	Saturday, March 3rd, 2018 10:00am – 2:00pm
Exhibitor Dismantle:	Saturday, March 3rd, 2018 2:00pm-4:00pm

Payment Method

Invoice Me () Check Enclosed () Credit Card () – *complete steps below*

Credit Card Number: _____

Type (MC, VISA, AMEX): _____

Name on Card: _____

Exp. Date: _____ Security Code: _____

Please submit payment to:
Blackstone Valley Chamber of Commerce
670 Linwood Ave. BLDG A Suite 5 Whitinsville, MA 01588

Questions, concerns? Contact Julia Juskavitch, Programs & Events Coordinator
508-234-9090 ext. 107 | jjuskavitch@blackstonevalley.org

